

I Mina'trentai Ocho Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
363-38 (LS)	V. Anthony Ada Christopher M. Dueñas Eulogio Shawn Gumataotao	AN ACT TO TRANSFER THE CUSTODY, CONTROL, AND USE OF THE REAL PROPERTY AND IMPROVEMENTS COMPRISING THE FORMER LYNDON B. JOHNSON (LBJ) ELEMENTARY SCHOOL IN THE VILLAGE OF TAMUNING FROM THE GUAM DEPARTMENT OF EDUCATION TO THE GUAM POLICE DEPARTMENT FOR THE PURPOSE OF ESTABLISHING AND OPERATING THE GUAM POLICE DEPARTMENT HEADQUARTERS.	9/22/26 3:30 p.m.	9/25/26	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.				Exhibit A



COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guahan
38th Guam Legislature

September 25, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 363-38 (LS)**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 363-38 (LS)** - V. Anthony Ada, Christopher M. Dueñas, Eulogio Shawn Gumataotao.– “AN ACT TO TRANSFER THE CUSTODY, CONTROL, AND USE OF THE REAL PROPERTY AND IMPROVEMENTS COMPRISING THE FORMER LYNDON B. JOHNSON (LBJ) ELEMENTARY SCHOOL IN THE VILLAGE OF TAMUNING FROM THE GUAM DEPARTMENT OF EDUCATION TO THE GUAM POLICE DEPARTMENT FOR THE PURPOSE OF ESTABLISHING AND OPERATING THE GUAM POLICE DEPARTMENT HEADQUARTERS.”

Please ensure that the subject bill is referred to the Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.

